

## 2015 BRIDGEVILLE RIFLE AND PISTOL CLUB MATCH SCHEDULE

### March

- 21 High Power Match XTC (800 Point Aggregate)
- 22 Mid-Range Match (3X600)
- 28 Mid-Range Match (300/500/600)

### April

- 11 High Power Match XTC (800 Point Aggregate)
- 12 Mid-Range Match (3X600)
- 24 Long Range Practice (800/900/1000)
- 25-26 Long Range Match (3X1000)

### May

- 9 High Power Match XTC (800 Point Aggregate)
- 10 Mid-Range Match (3X600)
- 23-24 Delaware State Mid-Range Championship (300/500/600)

### June

- 14 Mid-Range Match (3X600)
- 26 Long Range Practice/Team Match (1000)
- 27-28 Delaware State Long Range Championship Match (3X1000)

### July

- 11 High Power Match XTC (800 Point Aggregate)
- 12 Mid-Range Match (3X600)
- 18 Mid-Range Match (300/500/600)
- 19 Long Range Match (3X1000)

### September

- 5 Delaware State High Power Rifle Championship XTC (800 Point Aggregate)
- 6 Excellence-in-Competition Match (500 Point Aggregate) plus Any Rifle/Any Sight Match)
- 25 Long Range Practice (800/900/1000)
- 26-27 Cabela's Mid-Atlantic Long Range Regional Match (3X1000)

### October

- 10 High Power Match XTC (800 Point Aggregate)
- 11 Mid-Range Match (3X600)
- 31 High Power Match XTC (800 Point Aggregate)

### November

- 1 Mid-Range Match (3X600)
- 6 Long Range Practice (800/900/1000)
- 7-8 Long Range Match (3X1000)

## 2015 GENERAL INFORMATION

- RULES:** Current NRA rules will govern the conduct of the match.
- CLASSIFICATION:** NRA classification cards, or temporary score books are required.
- CATEGORIES:** Minimum of 5 shooters required to form a class/category. Classes and/or categories will be combined at the discretion of the match director if there are insufficient shooters.
- SQUADDING:** At Statistical Office. Prepaid entries will be squadded first. Entries made by telephone cannot be guaranteed.
- ENTRIES LIMITED:**SEE INDIVIDUAL MATCH BULLETIN FOR NUMBER.
- DEPOSIT:** **\$15.00 deposit received prior to the match will hold entry. Shooter should call prior to match date to confirm receipt. Deposit may be forfeited if shooter fails to notify club of cancellation prior to match date.**
- CHECK-IN:** All competitors will be required to check-in by **0745 for the XTC, Mid-Range and Long Range Matches and 0945 for the Mid-Range (3 x 600) Match.** Squadding closes at 0750 and 0950 respectively. Those shooters not checked in risk losing their place.
- SIGHTERS:** Sighters will be provided according to the match bulletin.
- AWARDS:** Awards will be given in each category and class. Awards will be given to each multiple of 5 competitors in each category. Competitors may not win more than one award in each match.
- MAILING ADDRESS:** Bridgeville Rifle & Pistol Club  
c/o Jeff Hague, 20439 Hummingbird Road  
Ellendale, DE 19941  
Make checks payable to: Bridgeville Rifle & Pistol Club.
- E-MAIL ADDRESS:**[jeff.hague@bville-rifle-pistol.org](mailto:jeff.hague@bville-rifle-pistol.org)
- ON-LINE:** <http://bville-rifle-pistol.org>
- PHONE INFO.:** Jeff Hague: (302) 422-0233
- POST ENTRIES:** Accepted until 0745 day of the match, up to range limit.
- PRACTICE DATE:** Day before scheduled match. Prior arrangements are required.
- CAMPING SPACE:** Available at the range. Electrical connection is available.
- CHALLENGES:** **\$2.00**

## 800 AGGREGATE XTC MATCH INFORMATION

**MATCH DATES:** March 21st  
April 11<sup>th</sup>  
May 9<sup>th</sup>  
July 11<sup>th</sup>  
October 10<sup>th</sup>  
October 31<sup>st</sup>

**ENTRY FEE:** \$30.00 for complete package for all seven matches.

**ENTRIES LIMITED:** ENTRIES LIMITED TO FIRST 48 PAID COMPETITORS.

**COURSE OF FIRE:** SR target at 200 yards. SR-3 target at 300 yards. MR-1 target at 600 yards.

**MATCH #1:** 200 yds. 20 shots for record offhand. Time limit 22 total minutes.

**MATCH #2:** 200 yds. Rapid fire. 2 - 10 shot strings sitting or kneeling. 60 sec. per string.

**MATCH #3:** 300 yds. Rapid fire. 2 - 10 shot strings prone. 70 sec. per string.

**MATCH #4:** 600 yds. 20 shots for record prone. 20 total minutes.

**MATCH #5:** Aggregate of rapid fire matches 2 & 3.

**MATCH #6:** Aggregate of slow fire matches 1 & 4.

**MATCH #7:** Grand aggregate of matches 1, 2, 3 & 4.

**SIGHTERS:** 2 sighters will be given for matches 1 – 4. Time limit, 2 minutes.

**600 YARD MID-RANGE MATCH INFORMATION**  
**FIRING WILL COMMENCE AT 10:00 a.m.**

**MATCH DATES:** March 22<sup>nd</sup>  
April 12<sup>th</sup>  
May 10<sup>th</sup>  
June 14<sup>th</sup>  
July 12<sup>th</sup>  
October 11<sup>th</sup>  
November 1<sup>st</sup>

**RULES:** Current NRA rules will govern the conduct of the match.

**CLASSIFICATION:** NRA High Power classification cards, or temporary score books are required.

**CATEGORIES:** Match Rifle, Service Rifle, Palma, F-Class Open and F-Class TR. Minimum of 5 shooters required to form a class/category. Classes and/or categories will be combined at the discretion of the match director if there are insufficient shooters.

**SQUADDING:** **At Statistical Office commencing at 0800.** Prepaid entries will be squadded first. Entries made by telephone cannot be guaranteed.

**ENTRIES LIMITED: FIRST 48 PAID COMPETITORS.**

**ENTRY FEE:** \$25.00

**DEPOSIT:** \$10.00 deposit received prior to the match will hold entry. Shooter should call prior to match date to confirm receipt. Deposit may be forfeited if shooter fails to notify club of cancellation prior to match date.

**CHECK-IN:** All competitors will be required to check-in by **0945**. Squadding closes at 0950.

**AWARDS:** Awards will be given in each category and class. Awards will be given to each multiple of 5 competitors in each category. Competitors may not win more than one award in each match.

**TARGET:** MR-1 target, MR-1FC

**COURSE OF FIRE:**

**MATCH #1:** 600 yard slowfire. unlimited sighters, 20 rounds for record prone. Time limit 22 minutes.

**MATCH #2:** 600 yard slowfire. 2 sighters, 20 rounds for record prone. Time limit 22 minutes.

**MATCH #3:** 600 yard slowfire. 2 sighters, 20 rounds for record prone. Time limit 22 minutes.

**MATCH #4:** Grand Aggregate of Matches 1, 2 & 3.

## MID-RANGE (300, 500 & 600) MATCH INFORMATION

**MATCH DATES:** March 28<sup>th</sup>  
July 18<sup>th</sup>

**RULES:** Current NRA rules will govern the conduct of the match.

**CLASSIFICATION:** NRA High Power classification cards, temporary score books required.

**CATEGORIES:** Match Rifle, Service Rifle, Palma, F-Open and F-TR. Minimum of 5 shooters required for class/category.

**SQUADDING:** At Statistical Office commencing at 0700. Prepaid entries will be squadded first. Entries made by telephone cannot be guaranteed.

**ENTRIES LIMITED: FIRST 48 PAID COMPETITORS.**

**ENTRY FEE:** \$30.00, **CHALLENGES:** \$2.00

**CHECK-IN:** All competitors are required to check-in by 0745. Squadding closes at 0750. Those shooters not checked in risk losing their place on the line.

**AWARDS:** Awards will be given in each category and class. Awards will be given to each multiple of 5 competitors in each category. Competitors may not win more than one award in each match. Classes and/or categories will be combined at the discretion of the match director if there are insufficient shooters

**TARGETS:** MR63, MR-63FC (300 yd.); MR-65, MR-65FC (500 yd. ); MR-1, MR-1FC (600 yd.)

### **COURSE OF FIRE:**

**MATCH #1:** 300 yard slowfire. unlimited sighters, 20 record rounds. Time limit 22 minutes.

**MATCH #2:** 500 yard slowfire. 2 sighters, 20 rounds for record.. Time limit 22 minutes.

**MATCH #3:** 600 yard slowfire. 2 sighters, 20 rounds for record.. Time limit 22 minutes.

**MATCH #4:** Grand Aggregate of Matches 1, 2 & 3.

**LONG RANGE MATCH BULLETIN**  
**FIRING WILL COMMENCE AT 8:00 a.m.**

**MATCH DATES:** April 25<sup>th</sup> and April 26<sup>th</sup>  
July 19<sup>th</sup>, Saturday only  
November 7<sup>th</sup> and November 8<sup>th</sup>

**RULES:** Current NRA rules will govern the conduct of the match.

**CLASSIFICATION:** NRA High Power classification cards, or temporary score books.

**CATEGORIES:** Match Rifle, Service Rifle, Palma, F-Open and F-TR. Minimum of 5 shooters required to form a class/category. Classes and/or categories will be combined at the discretion of the match director if there are insufficient shooters.

**SQUADDING:** **At Statistical Office commencing at 0700.** Prepaid entries will be squadded first. Entries made by telephone cannot be guaranteed.

**ENTRIES LIMITED: FIRST 65 PAID COMPETITORS.**

**ENTRY FEE:** **\$35.00 per day. Fee includes target puller.**

**AWARDS:** **Awards will be given in each category and class for each match on Saturday and Sunday.** Awards will be given to each multiple of 3 competitors in each category. Competitors may not win more than one award in each match.

**TARGETS:** NRA LR and LRFC  
**COURSE OF FIRE:**

**PRACTICE FRIDAY:** **ANY RIFLE ANY SIGHTS, SERVICE RIFLE, PALMA, F-OPEN and F-TR**  
**Squadding will commence at 0700 at the Statistical Office.**

**Stage #1:** 800 yd. slow fire. unlimited sighters, 20 rounds for record prone. Time limit 30 min.

**Stage #2:** 900 yd. slow fire. unlimited sighters, 20 rounds for record prone. Time limit 30 min.

**Stage #3:** 1000 yd. slow fire. unlimited sighters, 20 rounds for record prone. Time limit 30 min.

**Stage #4:** 1000 yd. slow fire. unlimited sighters, 20 rounds for record prone. Time limit 30 min.

**Practice Fee:** \$10.00

**SATURDAY:** **ANY RIFLE IRON SIGHTS, SERVICE RIFLE, PALMA, F-OPEN and F-TR**

**MATCH #1:** 1000 yd. slow fire. unlimited sighters, 20 rounds for record. Time limit 30 min.

**MATCH #2:** 1000 yd. slow fire. unlimited sighters, 20 rounds for record. Time limit 30 min.

**MATCH #3:** 1000 yd. slow fire. unlimited sighters, 20 rounds for record. Time limit 30 min.

**SUNDAY:** **ANY RIFLE ANY SIGHTS, SERVICE RIFLE, PALMA, F-OPEN and F-TR**

**MATCH #4:** 1000 yd. slow fire. unlimited sighters, 20 rounds for record. Time limit 30 min.

**MATCH #5:** 1000 yd. slow fire. unlimited sighters, 20 rounds for record. Time limit 30 min.

**MATCH #6:** 1000 yd. slow fire. unlimited sighters, 20 rounds for record. Time limit 30 min.

**MATCH #7: Aggregate of Matches 1 - 6**